



THOMAS L. GARTHWAITE, M.D.
Director and Chief Medical Officer

COUNTY OF LOS ANGELES
DEPARTMENT OF HEALTH SERVICES
313 N. Figueroa, Los Angeles, CA 90012
(213) 240-8101

BOARD OF SUPERVISORS

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First District

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Second District

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Third District

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November 17, 2005

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**APPROVAL TO ACCEPT NOTICE OF COOPERATIVE AGREEMENT - AMENDMENT
NO. 1 (GRANT NO. U65/CCU924503-01-1) - FROM THE FEDERAL CENTERS FOR
DISEASE CONTROL AND PREVENTION TO SUPPORT A SIMPLIFIED PROCEDURES
FOR ROUTINE HIV SCREENING IN ACUTE CARE SETTINGS PROJECT
(All Districts) (3 Votes)**

IT IS RECOMMENDED THAT YOUR BOARD:

1. Approve and instruct the Director of Health Services, or his designee, to accept and sign Notice of Cooperative Agreement (NCA) Amendment No. 1 (Grant No. U65/CCU924503-01-1), Exhibit I, from the Federal Centers for Disease Control and Prevention (CDC) to extend the project period six months (from September 1, 2004 through August 31, 2005, to September 1, 2004 through February 28, 2006), and increase the grant award by \$59,850 in supplemental funds (from \$119,996 to \$179,846), to continue CDC support of the Department of Health Services' Sexually Transmitted Disease (STD) program office's Simplified Procedures for Routine HIV Screening in Acute Care Settings project at Martin Luther King, Jr./Charles R. Drew University Medical Center's (King/Drew) urgent care unit, 100% offset by CDC funds.
2. Delegate authority to the Director of Health Services, or his designee, to accept future agreements or amendments, substantially similar to NCA Grant No. U65/CCU924503-01-1 from the CDC, that either provide provide for the: a) extension of the agreement term and provision of funding during the extended term, and/or b) use of roll-over funds, or the increase or decrease of agreement funding which does not exceed 25% of the base award through August 31, 2008, contingent upon review and approval of County Counsel, the Chief Administrative Office, and notification of the Board offices.

PURPOSE/JUSTIFICATION OF THE RECOMMENDED ACTION:

In approving the recommended action, the Board is allowing the Department of Health Services (DHS or Department) to: 1) accept supplemental funding to continue Rapid HIV testing at King/Drew's urgent care unit, and 2) to delegate authority to the Director of Health Services, or his designee, to accept any future agreements or amendments substantially similar to NCA Grant No. U65/CCU924503-01-1, contingent upon review and approval of County Counsel, the Chief Administrative Office, and notification of the Board offices. These actions will allow the Department to continue the CDC's project on Rapid HIV testing.

FISCAL IMPACT/FINANCING:

NCA Grant No. U65/CCU924503-01-1 will provide supplemental funds of \$59,850, increasing the previous grant award of \$119,996 to \$179,846, 100% offset by CDC funds, for the period of September 1, 2004 through February 28, 2006. Funding is included in the Fiscal Year 2005-06 Final Budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS:

Since 1993, the CDC has recommended that hospitals in areas of high HIV/AIDS prevalence routinely offer HIV Counseling and Testing (HCT) to all patients ages 15 to 54 regardless of traditional risk factors. These recommendations were based on the fact that samples gathered since 1987 indicated that HIV seroprevalence in acute care hospitals ranged from 0.3% to 6%. Additionally, the high rate of testing recipients who do not receive test results has prompted the CDC to recommend obtaining preliminary results with Rapid HIV testing.

The standard test used to identify the HIV antibody involves the enzyme immunoassay (EIA). The test requires serum or plasma, so a blood specimen must be drawn. The specimen drawn must be sent to a laboratory where test results are usually available several days to several weeks later. Rapid HIV tests use plasma, but can also use fingersticks or oral samples to detect antibodies to HIV, which produces very quick test results, usually from 20 to 30 minutes. This quick result time, while the patient is usually still at an acute care hospital, encourages patients to seek treatment sooner than EIA tested patients.

On July 30, 2004, the DHS STD Program office submitted an application to the CDC in response to a Request for Applications (RFA) for the Simplified Procedures for Routine HIV Screening in Acute Care Settings project. On September 7, 2004 the CDC awarded the Department \$119,996 for the period of September 1, 2004 through August 31, 2005.

On November 9, 2004, the Board approved: 1) acceptance of NCA Grant No. U65/CCU924503-01 to support the project serving Countywide patients at King/Drew's urgent care unit, and 2) delegated authority to the Director, or his designee, to accept amendments which do not exceed 25% of the base award of \$119,996 (or \$29,999), without returning to the Board.

The Honorable Board of Supervisors
November 17, 2005
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On June 27, 2005, the Department submitted a Cost Extension Request to the CDC for supplemental funding. On September 7, 2005, the Department received NCA Grant No. U65/CCU924503-01-1 increasing the CDC original grant by \$59,850 from \$119,996 to \$179,846.

Since the supplemental funds of \$59,850 exceeded the dollar amount that could be accepted under delegated authority, the Department is returning to the Board for approval to accept supplemental funds in the amount of \$59,850.

The amendment (Exhibit I) has been reviewed and approved as to form by County Counsel.

Attachment A provides additional information.

CONTRACTING PROCESS:

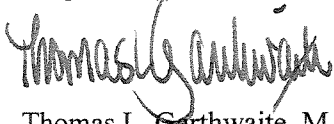
Not applicable. It is not appropriate to advertise CDC grants on the Los Angeles (L.A.) County Online Web Site as a contract/business opportunity.

IMPACT ON CURRENT SERVICES (OR PROJECTS):

Approval of the recommended action will ensure that support of the Rapid HIV testing project continues uninterrupted until February 28, 2006.

When approved, the DHS requires three signed copies of the Board's action.

Respectfully submitted,



Thomas L. Garthwaite, M.D.
Director and Chief Medical Officer

TLG:gi
BLCDSTD.GI.wpd

Attachments (3)

c: Chief Administrative Officer
County Counsel
Executive Officer, Board of Supervisors

SUMMARY OF AGREEMENT

1. **TYPE OF SERVICES:**

The program provides for the support of Rapid HIV testing project at Department of Health Services' Martin Luther King, Jr./Charles R. Drew University Medical Center (King/Drew).

2. **AGENCY INFORMATION:**

Department of Health and Human Services
Federal Centers for Disease Control and Prevention
Procurement and Grants Office - Acquisition and Assistance, Branch A
2920 Brandywine Road, Suite 3000
Atlanta, Georgia 30341-4146
Attention: Ms. Julia L. Valentine
Grants Management Specialist
Telephone: (770) 488-2732 Facsimile: (770) 488-2670
Electronic mail (e-mail) address: www.jxvl@cdc.gov

3. **TERM OF AGREEMENT(S):**

September 1, 2004 through February 28, 2006, with provisions to accept extension amendments through August 31, 2008.

4. **FINANCIAL INFORMATION:**

NCA Grant No. U65/CCU924503-01-1 will provide supplemental funds of \$59,850, increasing the previous grant award of \$119,996 to \$179,846, 100% offset by CDC funds, for the period of September 1, 2004 through February 28, 2006. Funding is included in the Fiscal Year 2005-06 Final Budget.

5. **GEOGRAPHIC AREA TO BE SERVED:**

Serving Countywide patients at King/Drew's urgent care unit.

6. **DESIGNATED ACCOUNTABLE FOR PROJECT MONITORING:**

John F. Schunhoff, Ph.D., Chief of Operations

7. **APPROVALS:**

Public Health: John F. Schunhoff, Ph.D., Chief of Operations

Contract and Grants Division: Cara O'Neill, Chief

County Counsel (approval as to form): Allison Morse, Deputy County Counsel

08/31/2005

93.943

DEPARTMENT OF HEALTH AND HUMAN SERVICES
PUBLIC HEALTH SERVICE
CENTERS FOR DISEASE CONTROL AND PREVENTION

NOTICE OF COOPERATIVE AGREEMENT

AUTHORIZATION (LEGISLATION/REGULATION)

PHS302,311,317(42USC241,243,247(B))

EXHIBIT I

4. SUPERSEDES AWARD NOTICE DATED EXCEPT THAT ANY ADDITIONS OR RESTRICTIONS PREVIOUSLY IMPOSED REMAIN IN EFFECT UNLESS SPECIFICALLY RESCINDED.	
08/30/2004	
6. GRANT NO. U65/CCU924503-01-1	5. ADMINISTRATIVE CODES CCU65
7. PROJECT PERIOD FROM 09/01/2004	THROUGH 02/28/2006
7. BUDGET PERIOD FROM 09/01/2004	THROUGH 02/28/2006
8. TITLE OF PROJECT (OR PROGRAM)	

SIMPLIFIED PROCEDURES FOR ROUTINE HIV SCREENING IN ACUTE CARE SETTINGS

9. GRANTEE NAME AND ADDRESS COUNTY OF LOS ANGELES COUNTY OF LOS ANGELES 2615 S. GRAND AVENUE., RM. 500 LOS ANGELES, CA 90007		10. DIRECTOR OF PROJECT (PROGRAM DIRECTOR/PRINCIPAL INVESTIGATOR) PETER R. KERNDT, MD., MPH COUNTY OF LOS ANGELES 2615 S. GRAND AVENUE., RM. 500 LOS ANGELES, CA 90007																	
11. APPROVED BUDGET (EXCLUDES PHS DIRECT ASSISTANCE)		12. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE																	
PHS GRANT FUNDS ONLY TOTAL PROJECT COSTS INCLUDING GRANT FUNDS AND ALL OTHER FINANCIAL PARTICIPATION (PLACE NUMERAL ON LINE) <u>I</u>		A. AMOUNT OF PHS FINANCIAL ASSISTANCE (FROM 11.U).....\$ 179,846 B. LESS UNOBLIGATED BALANCE FROM PRIOR BUDGET PERIODS...\$ 0 C. LESS CUMULATIVE PRIOR AWARD(S) THIS BUDGET PERIOD...\$ 119,996 D. AMOUNT OF FINANCIAL ASSIST. THIS ACTION \$ 59,850																	
SALARIES AND WAGES.....\$ 103,391 FRINGE BENEFITS.....\$ 42,631 TOTAL PERSONNEL COSTS\$ 146,022 CONSULTANT COSTS.....0 EQUIPMENT.....0 SUPPLIES.....1,880 TRAVEL.....3,800 PATIENT CARE-INPATIENT.....0 PATIENT CARE-OUTPATIENT.....0 ALTERATIONS AND RENOVATIONS.....0 OTHER.....5,165 CONSORTIUM/CONTRACTUAL COSTS.....0 TRAINEE RELATED EXPENSES.....0 TRAINEE STIPENDS.....0 TRAINEE TUITION AND FEES.....0 TRAINEE TRAVEL.....0 TOTAL DIRECT COSTS.....\$ 156,867 INDIRECT COSTS (21.79 % OF S&W/TADC) \$ 22,979 TOTAL APPROVED BUDGET.....\$ 179,846 SBIR FEE.....0 FEDERAL SHARE.....\$ 179,846 NON-FEDERAL SHARE.....0		13. RECOMMENDED FUTURE SUPPORT (SUBJECT TO THE AVAILABILITY OF FUNDS AND SATISFACTORY PROGRESS OF THE PROJECT) <table border="1"> <thead> <tr> <th>BUDGET YEAR</th> <th>TOTAL DIRECT COSTS</th> <th>BUDGET YEAR</th> <th>TOTAL DIRECT COSTS</th> </tr> </thead> <tbody> <tr> <td>A. 0</td> <td>0</td> <td>D. 0</td> <td>0</td> </tr> <tr> <td>B. 0</td> <td>0</td> <td>E. 0</td> <td>0</td> </tr> <tr> <td>C. 0</td> <td>0</td> <td>F. 0</td> <td>0</td> </tr> </tbody> </table> 14. APPROVED DIRECT ASSISTANCE BUDGET (IN LIEU OF CASH) A. AMOUNT OF PHS DIRECT ASSISTANCE.....\$ 0 B. LESS UNOBLIGATED BALANCE FROM PRIOR BUDGET PERIODS...\$ 0 C. LESS CUMULATIVE PRIOR AWARDS FROM THIS BUDGET PERIOD \$ 0 D. AMOUNT OF DIRECT ASSISTANCE THIS ACTION \$ 0 15. PROGRAM INCOME SUBJECT TO 45 CFR PART 74, SUBPART F, OR 45 CFR 92.25, SHALL BE USED IN ACCORDANCE WITH ONE OF THE FOLLOWING ALTERNATIVES: (SELECT ONE AND PUT LETTER IN BOX.) A. DEDUCTION B. ADDITIONAL COSTS C. MATCHING D. OTHER RESEARCH (ADD/DEDUCT OPTION) E. OTHER (SEE REMARKS)		BUDGET YEAR	TOTAL DIRECT COSTS	BUDGET YEAR	TOTAL DIRECT COSTS	A. 0	0	D. 0	0	B. 0	0	E. 0	0	C. 0	0	F. 0	0
BUDGET YEAR	TOTAL DIRECT COSTS	BUDGET YEAR	TOTAL DIRECT COSTS																
A. 0	0	D. 0	0																
B. 0	0	E. 0	0																
C. 0	0	F. 0	0																
REMARKS (OTHER TERMS AND CONDITIONS ATTACHED - YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE PHS ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING: A. THE GRANT PROGRAM LEGISLATION CITED ABOVE. B. THE GRANT PROGRAM REGULATION CITED ABOVE. C. THIS AWARD NOTICE INCLUDING TERMS AND CONDITIONS, IF ANY, NOTED BELOW UNDER REMARKS. D. PHS GRANTS POLICY STATEMENT INCLUDING ADDENDA IN EFFECT AS OF THE BEGINNING DATE OF THE BUDGET PERIOD. E. 45 CFR PART 74 OR 45 CFR PART 92 AS APPLICABLE. IN THE EVENT THERE ARE CONFLICTING OR OTHERWISE INCONSISTENT POLICIES APPLICABLE TO THE GRANT, THE ABOVE ORDER OF PRECEDENCE SHALL PREVAIL. ACCEPTANCE OF THE GRANT TERMS AND CONDITIONS IS ACKNOWLEDGED BY THE GRANTEE WHEN FUNDS ARE DRAWN OR OTHERWISE OBTAINED FROM THE GRANT PAYMENT SYSTEM.																	

SPONSOR: NATIONAL CENTER FOR HIV PREVENTION (NCHSTP)

*IDC RATE BASE: SEE ATTACHED

PHS GRANTS MANAGEMENT OFFICER (SIGNATURE) <i>Cheryl M. Maddux</i>		(NAME-TYPED/PRINT) CHERYL M. MADDUX		(TITLE) GRANTS MANAGEMENT OFFICER	
7. OBJ. CLASS. 41.51		18. CRS.EIN: 1-956000927-A1		19. LIST NO.: C0-129-M05	
FY CAN A05-19145 05-9213042		DOCUMENT NO. CCU924503		ADMINISTRATIVE CODE C. CCU65	
1.A		B.		D. 59,850	
2.A		B.		E. 0	

NOTICE OF COOPERATIVE AGREEMENT	PAGE 2 OF 2	DATE ISSUED AUG 31
AWARD (Continuation Sheet)	AWARD NO.	U62/CCU924503-01-1

TERMS AND CONDITIONS OF AWARD

The purpose of this amendment Notice of Award is to provide a cost-extension in the amount of \$59,850 for the budget period Year 01. The new Budget and Project period will end February 28, 2006, as requested in the letters dated June 27, 2005.

NOTE 1: Cost-Extension

<u>Budget Categories</u>	<u>Amount Awarded</u>	<u>Cost Extension Funding</u>	<u>Revised Amount</u>
Salaries & Wages	\$71,048	\$32,343	\$103,391
Fringe Benefits	28,466	14,165	42,631
Consultants	0	0	0
Equipment	0	0	0
Supplies	440	1,440	1,880
Travel	1,800	2,000	3,800
Other	2,758	2,407	5,165
Contractual	0	0	0
<u>Total Direct</u>	<u>\$104,512</u>	<u>\$52,355</u>	<u>\$156,867</u>
Indirect Costs	15,484	7,495	22,979
<u>Total Costs</u>	<u>\$119,996</u>	<u>\$59,850</u>	<u>\$179,846</u>

NOTE 2: REPORTING REQUIREMENTS:

a) **Annual Financial Status Report** (FSR, SF 269 or SF 269A):

The FSR is due to the Grants Management Specialist on **May 28, 2006**. Reporting timeframe is September 01, 2004 – February 28, 2006. The FSR should only include those funds authorized and actually expended during the timeframe covered by the report. If at all possible, do not handwrite forms. Electronic versions of the form can be downloaded into Adobe Acrobat and completed online by visiting: <http://www.whitehouse.gov/omb/grants/sf269a.pdf>.

b) **Annual Progress Report (APR):**

This is the final year of the project period. The Final Progress report will be due on **May 28, 2006** and should summarize the activities of the entire project period. The reporting timeframe is September 01, 2004 – February 28, 2006. Additional guidance may be provided at a later date.

NOTE 3:

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.